

**Jessup Borough Council  
December 3, 2025, 7:00 p.m.**

**Amended Agenda  
REGULAR MEETING**

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**AGENDA**

**1. MEETING CALLED TO ORDER**

**2. ANNOUNCEMENT**

Executive Session(s)

Pledge of Allegiance

Roll Call

Gregg Betti

Tom Fiorelli

Curt Camoni

Joe Mellado

Jeffrey Castellani

Roberta Galati

Jerry Crinella

**3. CONSENT AGENDA**

All items listed on the consent agenda are considered routine and will be acted upon by a single motion.

Approve the Minutes of the Regular Meeting on November 5, 2025.

Approve the Secretary Report.

Approve the October Payroll in the amount of \$61,022.17

Approve the monthly payments from the capital improvements fund: \$317.00

Approve monthly payments from the general fund in the amount of \$136,444.11

**4. ADDITIONS TO THE COUNCIL MEETING AGENDA**

**5. OLD OR UNFINISHED BUSINESS**

**6. REPORTS**

**Mayor**

**Committees, Commissions, and Boards**

-Stormwater; Chairperson – Jerry Crinella

Draft minutes, memos, reports, etc.

-Finance & Grants; Chairperson – Tom Fiorelli

Draft minutes, memos, reports, etc.

- Planning Commission; Chairperson – Brittani Barscheski  
Draft minutes, memos, reports, etc.
- Zoning Hearing Board; Chairperson – Jeff Smith  
Draft minutes, memos, reports, etc.

**Controller; Benjamin Cardoni**  
**Tax Collector; Genevieve Lupini**  
**Zoning Officer; Amos Valenti**  
**Police Department; Chief Derek Fozard**  
**DPW; Foreman Joseph Cirba**  
**Engineer; Peters Consultants, Inc**  
**Solicitor: Maura Armezzani Tunis**  
**Borough Manager: Coleen Watt**

**7. COMMUNICATIONS:**

**8. PUBLIC COMMENT**

**9. NEW BUSINESS / MOTIONS**

- A.** Motion to advertise the 2026 budget.
- B.** Motion to align the Borough Manager and Assistant Borough Manager's holidays with DPW and Clerical. Additional holidays would include Easter Monday, Christmas Eve and New Years Eve.
- C.** Motion to adopt Resolution 20 of 2025 - Intergovernmental Agreement and memorandum of understanding on public safety technology systems between Lackawanna County and Jessup Borough.
- D.** Discuss health insurance, dental and vision renewal.
- E.** Discuss the bank
- F.** Motion to pay Memorial Highway Chevrolet \$1,293.72 for damage to the grill of a pickup truck caused by DPW.
- G.** Motion to approve 2026 Jessup Council meeting dates and advertise the same.
- H.** Motion to approve a proposal from vialytics for evaluating Borough infrastructure and assets. Cost \$4,363.00
- I.** Motion to adopt Resolution 21 of 2025 applying for a statewide LSA Grant for Hill Street in the amount of \$
- J.** Motion to sell a 2017 Ford Explorer on municibid.
- K.** Motion to amend the agenda to add a motion forming a committee to discuss the sale of the bank with the Wright Center.

**L.** Motion to form a committee to negotiate with the Wright Center the potential sale of the bank. Committee will be comprised of Tom Fiorelli, Jerry Crinella and Gregg Betti.

**M.** Motion to amend the agenda to add a motion to put out an RFP to advertise for bids to sell the bank building.

**ADJOURN:**